

**GREAT WAY–THIRD PERIOD–UNIVERSAL SALVATION  
TÂY NINH HOLY SEE**

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**ESOTERIC**

**BÍ PHÁP**

**CÁC BÀI GIẢNG ĐẠO CỦA  
HIỀN TÀI  
NGUYỄN LONG THÀNH**

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## **PREFACE**

These are preachments about the esoterica that Hiền Tài [Caodai Dignitary of Lay Dignitary Caodai International] Nguyễn Long Thành preached to some disciples, who often visited Him at the end days of the bonze's life.

The dharma is naturally boundless. The preacher has returned to the divine world. The follower would like to collect the preachments to have a document including the wish of making the abundance for spirit treasure of initiates walking on the Way.

*Respectfully,*

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### **WHAT IS THE DIVINE PATH OF ETERNAL LIFE? WHY IS IT CALLED “ETERNAL LIFE”?**

Today, I continue the preachment about subject of “Divine Path of Eternal Life” that His Holiness Hộ Pháp concentrated to preach it continuously for many nights at the Holy See when He was alive. For this subject, Shorthand Committee recorded those preachments to be propagated and collected in a book under the title: “Divine path of eternal life”.

I do not have the ambition to say the matters in the divine world coming from hearing and see with evidence, but I only want to mention the meaning of two words “Eternal Life”.

You know that from the time of this universe created by the Supreme Being, all things have been changing. There is nothing not to move at the unique state. You head up and see stars, sun's light. The daytime and night of this globe changes ceaselessly. You look down and see that all things become old and die by the replacement of next generation. The globe always changes, therefore everything changes. Thus, the life is the change from the time of world's creation. Why does the Caodaim mention about a life called as "Eternal Life"?

The Eternal Life is the changelessness. Which point is it changeless at? This is the subject that I want to talk to you about this meaning only.

The Divine Path of Eternal Life is the samsara path of souls. This principle has been explained by the Buddhism. Nowadays, in the gate of Great Way – Third Period – Universal Salvation, the Supreme Being has granted a favor to us which is called "*awaking by religious life can return to the Master*" and the Supreme Being has also promised "*I come to help your perispirit return origin, so that you reach the enlightenment*".

That promise is not naturally wrong and His Holiness Phạm Hộ Pháp is a witness of the history that He reached the Way and Dharma and His perispirit left His body to meet the Supreme Being [Đức Chí Tôn] in order to study many

important and secret things and He taught the human beings, so that they could understand thoroughly by the method of reporting and explaining those events. At that time, the human beings did not have the spiritual evolution standard to leave their physical body as Him. There were some persons, who obtained the Dharma, but there were not many persons. We have received a lucky encounter to meet the Third Period of Universal Amnesty [Tam Kỳ Phổ Độ] in order to make merit, to beautify conduct to obtain the subtle miracle to return to the Supreme Being with a life called as an Eternal Life.

Do you know where the Eternal Life is?

Now, I explain as the following, so that you can understand it easily. You try imagining that you open a dharma ethereal bag and you gather all your thoughts and awareness about the factor of time and space, then you put in that bag. You tie that bag not to mix with your thoughts. You tie the bag tightly and hang it at your Perisprit. The next step is that you look at the life of this physical body. Your physical body is a mass of combined cells to create an appearance, which is nice or ugly or elegant or young or old at a certain level. You continue to nourish it by one day, next year, ten years twenty years... You should image if that future appearance will be same to the current appearance.

I am sure that it will be not same.

In the internal body, the born cells become old and self-destroy. The new cells are continuously born. The blood operates under a same way. Your current spirit is correct, but one day, your thoughts will become different because the evolution principle forces it in that way.

By that way, the Eternal Life is the unchanged life, but where does it exist?

Although you leave your physical body to return the Divine world, your soul will also evolve and change with the time. Consequently, for the conformation of all things existing in this universe or confined aspect of this globe, the life of conformation of all living beings never stand still, but always alter. However, you lead a religious life and obtain the dharma, your Perispirit will become extremely lucid that this lucidity helps you recollect all things done in your life. Obviously, it is a film roll of our memory recording all things that we have ever done and thought. It records exactly what we have done and thought. Now, we turn on the film roll to watch the images and sounds and we find that they expose exactly with their real state in the past.

Consequently, the human's life of divine nature called as the memory never changes. It takes photo, records exactly. It exists eternally, therefore it is called as the Eternal Life.

I say one more thing to express clearly the conformation alteration of life.

Today, you are standing at a location. For a little while or tomorrow, you will also stand at that location with a narrow space of a house. Although you do not find any change, the extensive space containing your location has changed much. Why?

The reason is that this globe always turns around the sun due to its orbit. For each 24 hours, it finishes a round to create the phenomenon of day and night. You stand still at a location, but the globe turns around. It means that you also move and turn around. It is same to the case that you are sitting on the chair of a coach which moves with 100km/h. It means that you also move on the road with the speech of 100km/h.

That explanation is about the time factor. For the space factor, you are living with a current physical body, current appearance, current mentality with your talk done between you and your friends. One day, you will go traveling and climb up a certain top mountain; in spite of your same appearance and mentality, your ability will be different. You at the foot of mountain touch the ground, but you in the future at the top mountain will be able to touch the clouds; in spite of one human, there are two positions with two different abilities because two factors of space create those differences.

I give two examples to conclude that: The human's life always changes with the time and space.

That is the truth of the Tao and our path to the Supreme Being is to seek the life in the divine world and we will see the past images, events in our memory of perisprit.

Consequently, the ancient people say that: all actions done by us are recorded by the Divine Spirits without wrongness. Although your appearance of yesterday at the mountain foot is different from your appearance at a different location, however your perisprit's memory recorded. Consequently, it will remember perfectly without wrongness. The things that you have ever done and thought were recorded as a roll of film. The film roll of time and space will become dim while the film roll of Divine Nature in the human's perisprit is called the holy that the Supreme Being put inside the human. Therefore, it never becomes dim and it is called as the Eternal Life.

This universe is the great one and our physical body is a minor one. If we meditate and consider the life in the minor one, we will understand the mystery of that great one.

In your perisprit, there is the memory called as the holy put by the God. Therefore, the universe also has the great holy called Supreme Holy that we add one word "Reverend" to express the veneration.

That holy is the memory of universe, which recollects, records and stores all things that all living beings have been creating

on the passage of time and space. That holy records all images of life from the universe's creation, which never changes, but the sequence in the universe always moves.

The constant is called as the Eternal Life. When we seek for the path of that holy, we do not only see the past images, but also see the future events that how they will happen in the future. The humankind's life how they will happen in the future replies on their karma in the past time and the current time, which create the cause impacting mutually to form the near future and to force it to happen exactly.

With the time factor and wise creativeness of human's divine nature, the humankind just creates their future by themselves.

The images we see in the divine world in the distant future is due to the karma of people, which assigns their action of near future and their creativeness in the next time. People can be aware of the Tao and their current life will point out the images that people who lead the religious life and obtain the dharma, can see them.

Younger brothers and sisters, brothers and sisters will obtain it and you have the authority to obtain it if you obey the Supreme Being's teaching, then you practice exactly.



We seek the way to the Supreme Being, it means that we seek for the Eternal Life.

One day in the future, I think about the time that you meet together; it will be an extreme bliss for us.

I confirm that the riches, glory and authority on this earth cannot be compared with that bliss.

I thank you for your attention and thought over my teaching.

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## **THE ETERNAL LIFE IN DIVINE WORLD**

I continue to teach the Eternal Life in the human's life. How can we obtain the position?

For the Esoterica of leaving the world to return the divine world, the heads of religions have taught their disciples much. The cannon treasure of religions stores for humankind innumerable. Perhaps, you concentrate your whole lifetime to study those sublime doctrines, but you will not able to study all. Particularly, in this Caodaism, His Holiness Phạm Hộ Pháp preached much, but He stopped preaching because the psychology of dignitaries and human beings sitting in the Holy

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See at that time were still equivocal about the mysterious sublime meaning with a spirit, which did not understand thoroughly yet. Thus, He had to stop preaching. I regret that if at that time, He preached one more part. Although only one person heard and understood, He still continued the preachment because that preachment is not for contemporary auditors to understand, but it is also for the Supreme Being's children for the long history. That preachment about the sublime esoterica was recorded and published in books by the Shorthand Board.

Today, I do not repeat what He has preached. I only tell events that I have seen and heard by my ears and eyes about my friend's religious lifetime that I am sure to know that after leaving his physical body, his perispirit will enter the world of Eternal Life. Through his lifetime, that friend led a religious life exactly due to the law of Third Period-Universal Salvation. He was a dignitary of Taoism of Nine Divine Planes Palace. I do not want to speak his name. His life was very pure and upright because he was not unclean because of money of human beings. He owned one empty house with the walls made by ground. His character was upright and chivalrous. Via the tests in his religious life, he always proved not to yield any devil power and he died as the sudden death. The sudden death at night made the psychology of human beings very touched. I also went there to see of his perispirit returning to the Supreme Being.

In the service of salvation at the Holy See, I saw his miraculous perispirit when the coffin was still at the ground.

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When the salvation service just begun, his perisprit appeared in the Great Vestment clearly impressively at the coffin. Three big and long sticks with the estimated length 7-8cm of incense (not three ones used in the procedure of liberating the soul of dead) naturally appeared and their smoke rose in curls. They were not the real sticks of incense, they were the miraculous image via the perisprit that those sticks of incense were gathered miracle of Supreme Being, Deity, Saint to create that image. That was the mass of luminous waves, energy to help his perisprit when he just left the physical body. His perisprit sat in lotus position on the top of three sticks of incense with a distant of a half meter. The smoke covered the whole of his perisprit and it disappeared a little later. He stood up and turned into Universal Globe the Religious as Palace of Holy See to kowtow the Supreme Being according to the normal protocol. His perisprit did not go to the Religious Palace as other perisprits had done that I have known. His perisprit only stayed at the coffin, made rites to the Supreme Being and gradually ascended to the Dom of Canonisation and ascended the space continuously. The large area around the Holy See was solemn, extraordinary with the holy vitality. I perceived and saw my religious friend's image ascending gradually. He ascended for a rather long distant and I felt weary in eyes, then a white large halo of cloud naturally appeared. He stood on the halo of cloud. At his standing place, there was the subsidence and I understood the reason of it. That white halo of cloud was the Saint's dharma created to support his advance after he had just left the physical body. It was not the real cloud. When he stood at the halo of cloud stably, he turned face to the company who was doing the salvation service at the Holy See; he expressed a gesture of seeing off with his thanks. I felt merry

in my spirit because I also received from my friend's merit which reached the achievement in his religious lifetime by obtaining the dharma and he now returned the Divine World of Eternal Life with the favor gifted by the Supreme Being that I think that although we are rich and glorious on this earth, those will be never compared with that bliss. Just via first stage of the ascending return for his perispirit to the old throne, I could see the mystery, therefore I can say to you surely that I has entered the world of Eternal Life. I tell this story to show a witness to advise you that his trick of obtaining the Tao was so simple that he sacrificed his whole life to care the human beings by fulfilling his mission of Canonized dignitary, who was greatly imposing, strong, merciful, pure without the secular dirty. That is the trick that He has obtained the Tao and I saw as a witness, tell you today.

That event proves surely that if we obey the Supreme Being's teaching to fulfill our divine mission, we will be able to return to Him surely to enjoy the bliss in the world of Eternal Life. That bliss cannot be described via the explaining language, which just expresses a part of meaning!

Just by the way of that we have to enter that spiritual world to live there, we can understand its meaning completely. That is the ascending path. For next time, I will tell you the fall path, which is the samsara path to pay the debt.

## **THE ETERNAL LIFE IN FALL WORLD**

I repeat the first stage of ascending in the perisprit of my religious friend who had just left his physical body and obtained the dharma in his lifetime.

The esoterica that he has applied is the sacrifice to care the human beings, to fulfill the mission of bringing the sublime doctrine into the Divine Path of Eternal Life, to put the life at the mind of Supreme Being's children. He sown the good cause, therefore he received the good achievement as the Ascendance at the end of life.

Now, I talk about the fall world. If there are the ascendance and light, there must have the fall and dark. Those are the reason of Yin Yang in the operation of Universe. Most of prayers and dogma of religions explain with many aspects of difference. It is not necessary for me to repeat. You can study it in the prayer treasure of religions with the essential explained points. Now, I only explain why there is the fall and how it happens.

When the perisprit of a human leaves his physical body, it can remember all events that it has ever done when it had existed in the physical body. For the Supreme Being's Dharma creating this universe and all things and humankind, He forces them to remember via the form called as the memory which re-

shows events in the perisprit that it has done in the lifetime as the film roll shows the whole life that the watcher is not the onlooker who is not involved in the activities in film, but the person in film is the watcher. It is not correct. When the perisprit's memory shows the images, it also shows the sound and emotion.

For an example, if we held a knife and killed a person, that was a homicide sin. In spite of the homicide under any reason, the perisprit after death will be living for a period of holding the knife to kill a person, which will show very clearly in front of the perisprit's sight. It will re-show many times. Although we want to forget to be undisturbed at spirit, it is impossible for us. When we hold a knife and kill a person, the murdered person feels extremely painful and his misery reaches the top level. We try thinking about our hands bled because of cutting fingers. In spite of a small injury at our physical body, we also feel so painful. Now, he died by our knife. That pain is recorded by our perisprit in memory and it also recorded the emotion. Consequently, in the invisible world for fall path of souls which recollect images of living with cruel actions, those events are attached strictly with our perisprit. The pain of the person murder by us becomes our pain. We live with that pain that we have no way to exit it.

For the Divine punishment fixed for the perisprit of person who must endure the fall state, nobody knows how long that our perisprit must endure. we must endure that situation until the perisprit awakes to its sin to have the wisdom and lucidity to be aware of that we reincarnate to pay that worthy karma for

what we have ever caused miseries for people and all things. We will come back with a physical body under a life of many pains and misfortunes.

The Creator's justice is by that way.

That is the reason that when opening the Religion, the Supreme Being forced us to fast in order to avoid the murder karma in our perisprit. Unfortunately! For our physical body's activity, it requires us to eat for life, it means that we have to deprive the life of creatures for our life. Thus, it is not easy to exist that vicious circle. When we kill a creature to eat its meat, its resentment over us happens and its pain surely happens. All images, sounds and painful feeling of the creature killed by us still exist in our perisprit's memory.

People say that in the invisible world, we see the past of our life as we watch the roll of film. That is correct. However, this film also records the feeling and sound transmitted in our perisprit that we are not an onlooker watching the actors, who are acting in unreal film and we smile after watching the film. It is not right, but we are the actor in that play showing that a pig is being killed by us for our meal; it is tossing in great pain and that sight shows to make us painful as the pig is being killed. The punishment in this fall world is the Eternal Life because that memory will also show exactly in spite of one year after the death or after one hundred years, our perisprit also recollects exactly.

That life will never change unless we awake that our soul is present at our perisprit, unless we see our sins and we must reincarnate to pay the debts with that amount of punishment to end the karma. We then come back with a new physical body as the human life which contains many misfortunes to compensate the pains that we saw in our perisprit in the world of sinful souls.

I tell you truthfully that I feel joyful when explaining the ascending world, but I feel painful when explaining the fall world. Although we think about that, our spirit feels miserable.

I wish that after you understand the deep reasoning of Tao with the Eternal Life as the Supreme Being's justice, you will try practice good things in whole your lifetime with the honest sublime limit without the conformation of visible dharma. This point requires that we must live by the greatly holy spirit, so that when leaving this physical body, we will able to enter the world of Eternal Life.

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## **THE MAVELLOUS SITE OF HUMAN**

The beginning lesson of your childhood about the human is the human body including three parts: head, body and hands, legs.



When growing up little, you learn the inner body including organs such as circulatory tract, respiratory tract, digestive tract, excretory tract, nervous system...

For next time, you learn the wisdom of human and behavior over another people; you learn the love and respect to parents, grandfathers, ancestors; you learn the respect to teachers; widely, we love people living in a same country, called compatriot.

That wisdom helps you awake gradually wider over the external world. Nowadays, you enter the gate of Religion, learn the Tao, learn mysterious esoterica of Supreme Being and you wonder where the human's wisdom comes from.

You try observing the natural life of newborn baby. Nobody teaches him, but when his mother's dug put in his mouth, he sucks dug and swallows milk drops for his life. For that wisdom that nobody teaches him but he owns that wisdom naturally, it is called as his divine nature. That divine nature helps him have reaction against the surrounding environment that he feels hungry, cold and happy with cry and smile. He can sleep and awake in moderation to maintain his life. When he grows up more, he can stand, sit and speak...

His mother guides him to the school as the first time in his life and he follows his mother's steps leading into the school. His memory of perispirit records the images of path with the left turn or right turn to the school. He can recollect the images and tomorrow we will be able to go to his school well by his memory recording all images. His divine nature induces him to

recollect and re-act path that he has ever passed. The baby who can re-do what people have taught him, is called as the docility. After a short period that he learns at his school familiarly, he goes around his school nosily to seek the strange location. He discovers a shop selling the cakes next the school and he goes there every day to buy foods. His divine nature induces him to re-do what people have ever taught him, it is called docility. If he is more creative, it is called as the wisdom. His knowledge over the past connected with the present time and the future creates his wisdom. Via the current of time, that wisdom develops wider, deeper and farther in the objective world. And in the baby's perisprit, there is a miraculous point of memory, which helps his progress...The humankind also relies on the perisprit's memory, therefore they are flexible and keen to record what they ever learnt in the past and they can re-do, create and discover more new things for their life. Where does that wisdom come from and will it exist after the death of physical body? Why are there some people saying that it will still exist and some people saying that it will disappear? It is the Esoterica that I explain to you clearly today. At last time, I mentioned that the newborn baby has his divine nature, which induces him to suck the first milk drops to preserve his life and his divine nature makes the baby wise. The existence of that wisdom comes from the miraculous memory in his perisprit called as the divine memory.

That divine nature is the origin.

The wisdom is the top.

The miraculous memory is the Dharma, the esoterica of the Supreme Being. Thus, where does that divine nature come from?

To the every root, all living beings have a divine nature in their life. The difference is much or less. It is not that only human has the divine nature. The scientists have discovered gene called as the determinant in cells of animals and plants. They explain that the reason of a child having the wisdom comes from the wisdom of his parents via the determinant factor of gene. We wonder where the wisdom of his parents comes from. Obviously, that wisdom comes from the determinant of grandfathers and the wisdom of grandfathers comes from the ancestors. By that way, we act right away for the ancient origin and we reach the primitive man. We ignore how their stature is. We wonder if the first human appearing on this earth with a physical body had a divine nature.

He had to have it. If he had not got it, he would have not made heredity to each nowadays person. All of us have that wisdom.

From the query point about the origin of primitive human, we can trace the universal origin in spite of that the primitive human is a monkey or another animal or a grain of sand, which evolved and changed its appearance to transform the nowadays humankind. Although how its appearance was, its body had to have a divine nature readily to make a hereditary for nowadays

humankind. We continue to wonder who created that divine nature in the first sand grains to create this universe and wonder what made the miracle in the life of all things. The human's reason has to stop here and acknowledge that the divine nature exists in the life naturally. The believers call the nature as the God while scientists called it as a thing. Merely, it is the discussion about aspect of word defined by people to express the first life which appeared naturally and the human's reason cannot trace more. That divine nature exists in the life of all things, but it does not appear in space of nihility and that is the reason that people reckon that the material creates the spirit. Is this point correct?

Now, we discuss about the time element in human's sense and we imagine that: use a thread, strain it from the left hand to the right hand. We begin from the left hand to right hand and the time notion happens by that way. We use a finger to press on the thread to have a point as a landmark of time. That point represents the newly created universe. The time part represented by the left thread segment is the nihility, which means that at that time, the space contained nothing without conformation. The right time is the time after created universe with its conformation, which is called as the post-universe. Consequently, the nihility is the ante-universe and the time after the created universe is the post-universe. In the life of all living creatures, there is always the divine nature that all people reckon that it is naturally born. Therefore, for the time aspect according to the thread length, that divine nature exists readily in the life of nihility. As it exists readily, after created universe, we can find that all things contain the divine nature

readily. If the nihility had no divine nature, all living created beings would not have that divine nature. We apply the aspect of rationalism as the reasoning of human mind to study the life of Creator fixing the human in that way. Thus, the life in nihility is the first origin of the divine nature in all things and it is not that the conformation of all things creates that divine nature, which is the contrary discussion. According to the order of time, parents are born firstly. The bodies of parents will create the body of children. By the time factor, whatever is created later, is the child. If we say that the material creates the spirit, it is same to the reasoning of that the child bears his parents.

At this time, can you understand this point?

The miraculous essence of Supreme Being's dharma is there. About the gene hereditary in cells is the dharma to preserve the life of all living creatures, which is a method used by the Supreme Being to pass the wisdom from this generation to next generation only.

At this stage, you can understand the origin of human's wisdom coming from the nihility. The life of the nihility spreads in the time and appears in the conformation of all living beings. As all things have it, it is called the Eternal Life and Sacredness because it comes from the Nihility.

Now, it is about the question that if the wisdom still exists or disappears after the destruction of physical body?

The comprehension about the universal origin helps us understand the life and death of incarnation. At last time, I talked about the divine nature in the life of all living beings coming the nihility and the its location of appearance belongs to the post-universe. The Post-Universe is the location for Creator's divine nature to appear, so that the human can see it. Consequently, if we destroy the conformation of post-universe where the divine nature shows, it means that the location for its appearance vanishes. It is not that its origin disappears. Its origin is full in this universe from the ante-universe to the post-universe. If the conformation of post-universe, people cannot identify that divine nature by the worldly eyes, therefore some people say that the death ends everything.

Actually, that is not correct. The death proves the destruction of this physical body, but the life of divine nature from the nihility, from the stage of its ante- universe changing and spreading over the life of all organs of post-creation in the universe. That divine nature never disappears. The Sacred Eternal Life is in that way. In conclusion, for the human's incarnation, what will exists after the destruction of this physical body?

The Divine path of Eternal Life is open in front of you. In previous preachments, I explained that the life of divine nature always exists, but it is divided into two paths:

1. Ascend.
2. Fall.

According to the our actions done by us with the physical body, there are persons saying that there is no soul after the death, there is no Spirit and nothing exists because their consideration bases on the standard of the post-universe, because they base on the location of divine nature's appearance. Consequently, when that location disappears, they say that there is nothing after the death. The religious's consideration is farther with going back in time to reach the ante-universe under the reason and they find that there is the life from the ante-universe spreading to the post-universe.

Consequently, the disappearance of post-universe conformation does not prove that the divine nature of ante-universe disappears. By that reason, when this physical body is destroyed, the divine nature in the body coming from the first human and from the nihility exists forever in spite of destruction of physical body. Individual is a small unit.

When the small divine nature in his spirit has enough condition to integrate with the big divine nature of universe, it is called as the enlightenment, delivery or return to the Supreme Being.

In next time, I will explain about the Buddha, Dharma, Sangha in the life of material world.

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## **THE ETERNAL LIFE IN MATERIAL WORLD**

Today, I explain about the material world.

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All you know that our physical body is a mass of cells combined together. Each cell is a small unit existing with a specific conformation and operation of life inside. There is a divine nature existing there.

The ancients reckon that the human's body in general includes four elements called as four greatly unreal combined elements [ground, water, wind, fire]. The material of solid state is called as the ground. The material of liquid state such as blood, piss, sweat is called as the water. The material of gas state such as our breath is called as the wind. The material of energy state such as our heat of body is called as the fire. These four elements combine together to create the physical body and human's life. The "unreal" is used because they do not exist eternally. The body of grandfathers and parents just exist there, but it disappears suddenly. The human body grows up for a stage and dies. Everything changes along with the time. Inside four elements, the general names are ground, water, wind, fire and there are many smaller components such as red blood and white grains in the blood. It does not merely contain the water. However, by the general look, the material of liquid state is called as the water element in human body. We use the phrase "four greatly unreal combination" because these four elements are looked by a general look with no detail look of mutual combination. They are not durable along with the time. However, inside the four greatly unreal elements, there is a true life, which is the life of spirit. This life of divine nature exists durably, forever, thus it is called as the Eternal Life that



I analyzed the miraculous memory in people's perisprit in previous times.

The reason I repeat so is that you comprehend two parts in the human's composition.

- One of reality.
- One of falsity.

Today, I only look at one water element in material in our body to research the Eternal Life that the Supreme Being has put in our body. According to the popular way, the Eternal Life is called as the God and in the Caodaism we call that as the Supreme Being, Creator, God or Great Merciful Father or Master. All those names in spite of being different and many finally imply to the unique entity, which is the first life in the universe creating all things and it has been existing until now that we are an unit inside that life. You know all that if we take the drop of water you drink every day to disperse smallest due to your imagination, you will see a small unit of water called as water molecule. With the nowadays knowledge, everybody knows that. If you continue to disperse this water molecule smaller, it will change and it will not be the water anymore. We will have one atom of oxygen and two atoms of hydrogen that three atoms combine together to have one molecule of water. The union proportion of two hydrogen atoms and one oxygen atom for one molecule of water is called as the Dharma and that is a principle in the life of nature that people have

discovered. Nobody knows when it appeared, but due to the researches by science inventions, people have discovered that principle. The scientists are not the father of this principle. They did not create that principle but they discovered the life in nature. That principle has been existing naturally until now and if we change the recipe of union, we will not be able to create the water. Accordingly, the Eternal Life is in the water element of material because the wisdom fixes the material conformation under that principle. The lucid wisdom in nature knows this Dharma, people call that as the Buddha. The proportion of two hydrogen atoms and one oxygen atom to appear the water is called as the Dharma. When they combine together, the drop of water appear which means that the water molecules create the material of water in the universe in order to create the life of all living creatures. This is called as the Sangha.

The trinity of Buddha, Dharma and Sangha still exists in the material world.

The esoterica that the Supreme Being has put in this Caodaism is that you are forced to have silent invocation when praying: Amitabha [devotion] Buddha, Amitabha Dharma, Amitabha Sangha.

What meaning and effect does it bring to your spirit life?

The Amitabha [Namo, Namah, Homage, Devotion...] means that we submit ourselves and pay homage to show a manner of devotion and to express the submission. That is the attitude of persons understanding the Tao, understanding the miraculous life of Creator. The Eternal Life of divine nature in all things is to respect the life in nature, which manifests via the trinity conformation of Buddha, Dharma, Sangha that I have just explained that.

Accordingly, by another way of understand, its meaning is that:

The Supreme Being is the Buddha.

The Holy Mother is the Dharma.

The Universe is the Sangha.

People need the attitude to respect that life because people come from this origin of that life. People and all living creatures must obey the Dharma for existence, destruction or change as the water drop must obey the principle of two hydrogen atom and one oxygen atom for its water state existence. If we do in another way, we reach the destruction. The ancients say that: *“Exist if obeying the God, die if disobeying the God”*

It means that if we obey the rules in nature, we will exist. If we do in another way differently from those rules, we will be

destroyed. If the action of proportion of two hydrogen atoms and one oxygen atom, we will have no water.

That is the way of obeying the Dharma, which means that facing on nature, we must obey the Holy Will of the Supreme Being, who is the divine nature in creator to preserve the life. If we follow the rules, we will maintain our life. If doing contrarily from the rules, its effect will destroy the life.

The atom bomb, which has been created by people, is also due to the Dharma, but it is not due to the Buddha. The scientists have discovered the rule of life in material world for foremost atom bomb. They obey that Dharma to create the bomb to destroy the life and this path is not the Eternal Life but the self-destruction. The path that we are studying about the esoterica of Supreme Being in the material world is to seek and return to the Eternal Life as the divine nature of creator.

In the visible rites the Supreme Being taught in the beginning time of Caodaism, it quires you to have the silent invocation:

- Amitabha Buddha.
- Amitabha Dharma.
- Amitabha Sangha.

That is the silent invocation to remind your perisprit frequently that the attitude must submit oneself to the holy life of creator, it means that people have to venerate the God. Where is God? He is at the divine nature of all living creatures. This means that human must respect the life of all living beings on this earth. That is the regulation showed by our ancestors: *“If we do not want whatever caused by other people for us, we do not cause whatever for them”*. We want to exist, therefore we do not cause and force other people to endure the death.

I know that the cruel karma that people have been causing, pushes them to the noisy fight and it is very difficult to dispel it. The Supreme Being opens the Caodaism to bring the remedy of re-birth from the death for humankind and it requires us to have the silent invocation daily.

- Amitabha Buddha.
- Amitabha Dharma.
- Amitabha Sangha.

It means that we must obey the Dharma to preserve the life of all living beings, which includes the miraculous dharma and conformation. The life preservation is to have to preserve those three aspects.

When the philosophers find theories to explain the universe and human, some people pay attention to the divine nature, some ones pay attention to the dharma while some ones pay attention to the conformation. The different theories make many impacts in the thoughts of humankind along with the

time. In general, although they deny one aspect or another two aspect of life in trinity, all things will still exist in the divine nature, dharma and conformation.

The life the Heaven mechanism laid by the creator long since. The way explanation is the issue of human's reason in researching. The ability of reason is limited while the Heaven mechanism is extremely immense, miraculous and endless. The Eternal Life always exists there, but people's ability of understanding is limited.

Consequently, I advise you to study unfailingly. If we want to obey the Dharma to preserve all living creatures, we must understand what the Dharma is, hold the spirit of examining the things to understand the material world, see the divine nature in the ground stone and plant, obey the miraculous living rule that people's reason discovers and bases on it to create and change the environment in order to preserve the life of all living creatures.

The Supreme Being is the lord of love. His Esoterica is from that love.

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## **THE SIN REFUTATION ABILITY OF HUMAN**

Today, I postpone the explanation about the esoterica of Divine Path of Eternal Life for one time, so that I tell you a story of studying the Tao about the human's sin refutation ability.

I am acquainted with a friend whose character is very strange.

However, he has a good cause, therefore the Supreme Being came and enlightened his spirit. By that way, my friend studied the Tao directly with the Divine power of Supreme Being, Angels, Saints, Immortals and Buddhas.

One day of learning period about Tao via the mysterious revelation, he submitted his ideas to the Supreme Being to be taught about the esoterica.

He spoke to the Supreme Being:

- Polite Master, in previous time, You descended via the séance to ask them to study well and complain to my brothers:

“Great talents, people consider as intelligence.  
If try changing the Heaven mechanism.  
I will change your sin to into good”

He continued speaking that:

- Polite Master, I am not a well-learning person, I am very ignorant.

I know my condition of an ignorant person. Therefore, if I understand that complaint incorrectly, You scold me. Please permit me to justify for my brothers. You created human and granted a divine nature that the human used that divine nature created the more new necessary things for their life and development. Consequently, about issue of changing the Heaven mechanism, I think that the human is possible to do.

For example, You created the human body with two legs to stand and go on the ground. We inspire the Heaven gas for life. However, people acted differently by flying in the space. They manufactured plane to fly in the space and their legs did not stand on the ground. They also manufactured the underwater ship to drive under the sea deeply and they could live there for some months. For a hard mountain, people also created methods with tools to squeeze to make tunnel to pass faster. Thus, people have applied the divine nature granted by You to make change for living environment, which shows the change of Heaven mechanism. Why did you say that it is impossible to change? For example, nowadays, if people need a rain for their film, they also make it easily.

- You say that if we are able to change the Heaven mechanism, You will change the sin to the good. I think that it is because You have granted the ability to us to change this life.

Facing on that man's reasoning submitted to the Supreme Being as the query for his study, the Supreme Being smiled and told mercifully that:

“Child! The human can do more miraculous things. The amount does stop there, the humankind will make more progress and manufacture more things that your imagination has not known. However, although how the humankind is talented with many manufactures, there is a thing laid by Me that the human is impossible to change it. That is the Divine memory of perisprit called as the mysterious memory point”.



“When My Dharma laid to create the conformation of all living creatures, I laid that the human’s perisprit had that mysterious memory point. It means that if you have ever done something, you will remember that thing and you will never remember another thing”.

“Now, I ask you: if you hold a knife to cut a chicken’s throat for meat, you then eat its meat. After a sleep, what do you remember what you had done?”

“The memory in perisprit called as the remembrance makes the human live with the image of that you held a knife to cut the chicken’s throat for meat meal, but it does not make you remember the image of that you held the chicken and kissed, fondled”.

“Whatever you do, your memory in perisprit will remember that thing exactly without an extremely diminutive thing. It is for the thing in the short time. Now, if you recollect your lifetime of a physician to cure the patients, the life of patients in the danger will rely on your talent”.

“If you had a dedicated conscience for your mission to cure the patients by your talent, you would save them from the death. When you recollect your whole lifetime and recollect whatever you have done merits, you will feel joyful in your heart with the spiritual progress. If you were a dishonest physician and you lived because of money purpose and whoever received the many bribes, you would cure him. Whoever was poor without that condition, you would cure them without obligation. Although the sickness was danger,

you ignored because he did not have money to satisfy your greedy desire and that patient would die obviously. Facing on the earthly law, you have enough power to deny your sin that he died because of serious sickness. However, in your perisprit, when you recollect a certain patient who died with a reason, you will be able to remember the clear reason that you did not cure him dedicatedly to let him die. When remembering, your perisprit's memory lives with full images not to hide anything because you can remember whatever you have done. You can tell the next generation that: you are a virtuous man with the humanity on the earth. You can dupe the psychology of human being for a long time with a large aspect, but for your perisprit recollecting what you have ever done on the earth, the matter of that a patient died because you did not cure wholeheartedly, will turn up. If you could erase this memory, you would be able to deny your sin. However, in the Dharma I have created the human's conformation, I fix for the perisprit with a divine nature that I put it in the life at your spirit. I force it to recollect all things that it has ever done. This is the point that you cannot change it”.

**“The Heaven Mechanism is miraculous and My soul has separated the divine nature put in your conformation, which can record all things you have done, thought. This is the point that you cannot change it”**

“The humankind may self-dupe by the standpoint that when this physical body is destroyed, there is nothing existing without the memory. It is not necessary to worry because no sin happens. However, you never change this memory”.

“We base a simple example”.

“A child growing up has not got enough many experiences over external world. Once he put his hand into the fire of an oil lamp and his hand was scalded. He felt painful and his perisprit recorded the feeling that if we touch the fire, we will be burned. Therefore, his memory may remember exactly. Consequently, from that time, he gets the experience not to touch the fire. If this memory is slanting that it means that he puts his hand into the fire and he feels painful but his memory recollects the event the fire helped to have a comfortable feeling, he will rush into the fore to face an accident of death. Consequently, I force that the perisprit’s memory must reach the fidelity and painful feeling recorded, then when recollecting, the feelings must be same to the reality to preserve his life.

“If it is possible to change this memory, the human will not preserve the life and they will not have any progress”.

“My predetermined justice is that if you do good things, the perisprit will feel joyful when recollecting things done. Contrarily, if you do bad things, you will feel painful when recollecting. Nobody judges you for your sins, but your soul just does. Your perisprit just judges you. The ascension or fall is due to this miraculous memory”.

“The human dupes himself to reckon that the death ends everything, therefore he dares to do many shady things in front of Me”.

“You have to understand that the humankind has been suffering the misery much and only the virtuous action cures the situation. You have to seed good grains in your spirit, so

you can gain the good results, but you never erase your sinful memories that you have ever done before. You have the capacity to make the changes on the earth in order to create plentiful life conditions, but you cannot erase good or bad things saving in your Perisprit that you have ever done and thought before”.

**“The two words of “Heaven mechanism” that I have mentioned and you cannot change, are at this point of memory. You must scare to be careful, so that your enlightened path can become good in progress”.**

I tell you this religious story, so that you gain more wisdom in your spiritual life and you are aware of your obligation:

“Replace God to transform world and keep human ethics”

The creative power of perisprit, which creates the modern machines to serve the human’s life is corresponding to the truth because the Supreme Being has granted the human the divine nature, therefore the human may us that divine nature to preserve the life. That event is corresponding to the Celestial Mystery. However, the presumption is so much that the Supreme Being complains:

“If possible to change the Heaven mechanism,  
I will change your sins into being sinless”.

That is a warning for His children on over this earth, but it is not just for the Caodaism followers studying the Tao via séance.

I thank you.

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## **THE CREATIVE CAPACITY IN HUMAN'S PERISPRIT**

All you understand that the human structure includes three parts:

- Soul is the lucidity, wisdom, miracle having no image.
- Perisprit is the second body having its conformation, which is same to the physical body.
- The physical body is a mass of cells formed by material.

The Soul comes from the Supreme Being who was the first life in the universe from the time of that the universe did not have its conformation, therefore it is called as the ante-Universe or ante-Heaven. When the universe began to be formed, that first life continuously transformed into all things called as the post-universe or post-Heaven.

The notion about the ante-Heaven and post-Heaven is due to the time landmark of the newly born universe. The ante-Heaven belongs to the nihility, it means that nothing was created and transformed. The post-Heaven refers to the full status of creation and transformation.

Consequently, through the continuous time from the ante-universe to the post-universe, the natural life always exists called as the Heaven.

The Perisprit comes from the Holy Mother, which means that is the transformation miracle of Supreme Being using the power of union of Yin and Yang containing the move and stationariness to create all living creatures. Accordingly, the first life from the nihility is the God having the creative capacity to create the conformation of universe with the change and existence. The human's perisprit also comes from same origin of miracle, therefore it also has the creative capacity.

The significant point that I want to explain to you today is that the human owns the creative capacity that the Creator grants the human a same form compared with the Heaven and Earth. The boundless universe has been existing and transforming, thus we also have the creative capacity to exist and transform in the universe. If the root of universal life has whatever, the crest of universal life also has the same property. The difference is for strength-weakness, largeness-smallness only.

Consequently, our perisprit's structure has the creative capacity. It means that we know to create new things which did not appear in our life. The human's evolution history is long chain with studies, discoveries over the secret in the nature. People apply those principles to make many means and tools to help the human's life much. It is not necessary to interpret wordily about this society science. You may look at the race living with a wild life in deep forests and you make a comparison with the civilization and advance

life of major people on this earth. You will recognize the significant role of creative capacity of human. Without this creative capacity, there is no evolution. However, for worldly life of human, why do people reckon they can spoliage the Creator's power when they discover something new? What does "spoliage" mean? Does it express the objective truth or ignorance in the human's spirit?

I give an example about material life, so that you can understand the point easily.

When you turn on the electric switch, the electric lamps light up and their light expresses the vitality of lamps. Where do those electric lamps come from?

All you understand that the electric current 15,000 volts of dynamo transmits via electric line system, via many transformers diminishing the volt to go the lamps in order make lamps bright and people rely on it in their life. The feeble light of these lamps and the electric current 15,000 volts are an electric circuit, a life transmitting via the electric lines.

Consequently, we cannot say that the electric lamps spoliage the capacity of dynamo 15,000 volts. When the lamps are bright, the electric current from the dynamo and the light from electric lamps are a circuit of life.

The human and the origin of first life in the universe are is the unique. Consequently, when the human discovers the secrets of nature or creates more new tools, the human's

wisdom just shows the creative capacity of Creator at the minor physical body. It is not that nobody spoliates nobody.

Consequently, in the Caodai doctrine, the Supreme Being teaches:

“Children are Master, Master is you” (\*)

(\*) “Children” refers the human. “Master” refers the Supreme Being.

The notion of monism in the doctrine of Third Period-Universal Salvation will help you rectify your conception and posture over your life when you reach the good destiny to study well.

I petition you for one thing that you always need to study the material world, always create. This means that you always obey the Dharma in order to preserve all living creatures to express the life kind of Creator. The human’s mission is to replace the God to reform the world and eliminate the arrogance in human’s spirit over the conception of that we are different from the universe’s origin and of that we spoliates the capacity of Creator while the sacred origin and this life of our physical body and our spirit are the unique. The esoterica that the Supreme Being forces you to have to get the silent invocation is:

- Amitabha Buddha.
- Amitabha Dharma.
- Amitabha Sangha.



That is to help your spirit always direct to the sacred origin of universe to harmonize with it to become a circuit of life. The miraculous mechanism of delivery is also at this point. You need to learn well, but you do not depart from the sacred origin.

Now, I explain the detail of human's spirit activities how applying the creative capacity when human is alive and when he leaves the physical body

I get an example that you have no house, changing the nothingness into the appearance state is the creativeness. In your spirit, you have to think about the mode of a house. This activity belongs to your spirit, which is controlled by the spiritual lucidity. Your vehement wish pushes your physical body to arrange affairs, to prepare raw materials in order to build a real house as a material mass in conformation, a new means of your life that you did not down it.

From the house imagined in your mind to the real house made by cement or wood, it can include difference in the time. The house in your mind firstly outlined is the cause, the material mass of real house is the result.

Consequently, the activity process in human's external body is the spirit. The spirit power impacts on the gas to make the conformation. By another way, the thought controls the action to make material product.

The human life is not unlike for long since. Just the difference is that the previous life was wild and primitive while the nowadays life is more sophisticated. Those ideas

are the activity of human's spirit, which concerns closely with the vitality that religious followers call it as the Supreme Holy in this universe, it is not a unit living independently from the universe.

The origin of Supreme Holy in universe is the life of ante-universe as a kind of ante-universal energy, which always impacts to support the human's spiritual activity to create the ideas that I have just given an example for you about building a house.

The strength or weakness of close connection relies on how human applies the creative capacity in his perispirit by whichever tendency. If we look at the miraculous spirit to study and meditate, we will have many new creative things. It means that our wisdom understands deeper in the spiritual world. If we look at the material to seek for Dharma of Creator in material world, we will be successful in field of creating many visible means of life for humankind and society, of discovering the principles of life in the material world.

The religious heads from the past to present always much or less take a role of an ante-universal energy to impact on the spirit of all their disciples. They exist under a sample of religious disciples that they wish whichever life conception and whichever actions. From the doctrine that religious heads teach their followers into the real life and activity happening in front of us, it always becomes dissimilar as the two-floor house that you outline in your mind, is dissimilar from the real house because of some reasons such as money lack, material lack and you just build one-floor house.

The heads are persons in physical body, therefore their ante-universal energy sending to transmit to their spirit of their followers is not really completely spontaneous. They receive it from the farther origin, which is the first life of universe that people call that as the God.

In the activity of creating this thought that individual has got it, if it is weak, we know that it is because of us. If the spirit aid of outer agents over our normal conscious layer is strong, we will feel to seem to be hurried to wander whichever image of thought. Due to the course of time, it gradually becomes strong and it will change into the real activity. If it is stronger, we will feel passive and forced us to act due to the Holy will by the divine sublime power.

I mention this field clearly, so that can avoid the superstition.

We have the self-control, creative capacity, distinction wisdom about reality and falsity. In the invisible world, there are innumerable thoughts coming from the human's bad karma caused, which always stands readily to impact on the human's spirit. Consequently, we have to know to discriminate the truth and falsity, reality and unreality.

On the path of seeking the truth, the scientists concentrate pressingly on the material world, thus the creative capacity in their perispirit sends them to the success to change the human's visible life in order to make society more abundant.

The modern technical science achievements that people have reached are the result from meditation, studies. This means that the creative capacity of scientists is applied to

the material world. Due to much concentration on the material world, the passion on those achievements, the scientist almost forget completely the sacred life origin in universe such extent that they are ready to raise their opinion of spoliating the Creator capacity. From that, it raises a contradiction between two conceptions of spirit and material. As the life in this universe includes both spirit and material, the defect or one-side actions will be adjusted by the mercy of first life origin called as the God. The Supreme Being's mercy helps the deserving persons over humankind be supported the spirit, so that they can have the timely sense about their spiritual origin that the result can come transiently in their present life or it makes dissolved to reincarnate with a different situation containing the new cause and they will able to develop their spiritual life that in their previous life, they reached passion on the material aspect and they forgot the life of their soul. Via many deaths and reincarnations, they will evolve and perfect two aspects of spirit and material.

You have to understand that over the normal sense layer of humankind's activity, one layer of Holy layer always exists and impacts on images of thought to perfect both aspects of spirit and material gradually. That layer of Holy will does not solve differently from the conflict mode of win and failure according to the human's earthly heart under the grudge, and people imagine about a divine world with the love, grudge and conflict as their earthly heart. This is the high-ranking superstition that when you learn the Religious esoterica, you must recognize clearly and live by the infinite merciful character of the Supreme Being. By that way, you just become a follower comprehending the Tao.

I thank you listening to my explanation, today. Although it is rather abstract, it is not very difficult for understanding it

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## **THE LAYER OF HOLY WILL**

At last time, I mentioned about the layer of Holy will existing over the human's normal sense layer always that it takes a role as a divine source of inspiration in Secular and Religious activities.

Today, I only explain to you a haft of the subject of layer of Holy will.

You also know that the learning treasure and wisdom of human are conserved via two visible methods:

1. The culture and education. They take a very effective role.
2. The unwritten custom. However, it impacts the wisdom effectively from previous generations to next generations.

The method of culture and education also contains its error. The custom includes the true belief and superstition, but due to the course of time, the people progress and become wise to sort and eliminate the bad aspects and the remains are the essence of human's thoughts.

Besides two methods mentioned, the third invisible path is the thought power of Sages obtaining the dharma. After leaving the physical body, their thoughts still exist in space and impacts always on human's life under two tendencies of spirit and material.

All religions always spread for religious followers the methods to enhance the consciousness to a level in order to observe this layer of Holy will. These methods always rely on the principle how to go back to tranquility in spirit. In spite of difference about form, when the disciple's inner life reaches peak of divine saintly state, it is a mass of pure thought and it contains the following main points:

The wisdom is the lucidity, intelligence, holiness, boundless merciful heart over all living creatures. The Infinite Merciful Being pities and forgives karma binding the human's spirit at gloomy world. The strictly upright justice helps the human's perispirit aware and understand why there are miserable situations in life of individual and humankind.

I do not repeat those methods because the religions have been explaining them much. I only make note for you about the spiritual delusion region in your spirit before you obtain the level of the perispirit that the perispirit can integrate really into the layer of Holy will.

When people's spirit reaches the induction condition with the thought current of layer of Holy will, you will have to feel that at that time, our spirit's illusion and delusion often step in the divine inspiration source and often equate the our worldly thoughts with the Holy will. It makes many

deviations over elevated thoughts of souls of Sages granting the source of divine blessing to us regardless of whatever time. This divine activity is same to the energy source of sun's light spreading over the ground to nourish all things, growing although they know or do not know that.

Although the people deny the spiritual role of souls who have obtained the dharma and they are working in the invisible world, the source of Holy always spreads continuously to the human.

Now, I give an example.

A scientist researches passionately to for creative inventions to make machines to serve the human's life. When his spirit draws an image about a machine that he is going to create it, he thinks obviously that the machine is complete, suitable with a good result. He tries to make the real machine. When his image of thought makes the real visible machine for application, it sometimes gets a failure, which is not same to his thought about a good result done firstly in his mind. The spiritual delusion region of scientist stepped in the wisdom in his spirit, to make a dark to induce him to make an ineffective machine because his perispirit was not enough wise to see all minor details in machine. Therefore, he got the failure. It is the secular activity.

I give an religious example.

The monks with efforts make their thought holy, but it is by some days for them to eliminate all worldly things sticking in their spirit for a long time. Consequently, their haughty and brag character often steps in the time of raising the layer

of Holy will with a life energy source, which is higher than their mind. The worldly thoughts often assume falsely the name of Holy will layer and dupes their reason. Finally, their religious activities go around the high-class worldly circle.

**Today, I explain this subject to you to remind you that when the people having a religious life have obtained dharma perfectly and although their physical bodies were buried in earth, their thought power in their perisprit still continuously works to impulse the humankind's progress and that is a divine sublime role. That Divine Path of Eternal Life is open in front of you. Your obtainment depends on your sincere and courage in your whole life.**

In the Caodai gate, there are people who have reached the supremely holy level although the religious form contains the stages of prosper and decline as the secular history must spend the extremely dangerous crisis of economics, finance or politics. However, by this layer of Holy will exists and reduces karma and sin. Finally, the humankind gets progress day by day. It is same to the Religion or World.

I wish that you manifest your sincere heart because of Religion and World to practice the Supreme Being's Holy will that He has taught for a long time./.